June Special Meeting Agenda

A special meeting of the Gallatin Gateway School Board of Trustees is scheduled for **Tuesday**, **June 16**, **2020** at **6:30pm** virtually via Zoom.

(All policies mentioned in the agenda can be found at www.gallatingatewayschool.com.)

Call to Order

Public Comment- Non-Agenda Items (GGS Policy #1070)

New Business

- Approve Warrants
- Hire: Special Education Teacher
- Hire: Elementary Teacher
- Hire: Summer Employee
- Consider 2020-2021 Non-resident Student Attendance Agreements (closed session)

Adjournment

Due to COVID-19 public health concerns, and social distancing restrictions the meeting will be conducted by electronic means. Members of the public will be able to observe and participate in the meeting by utilizing an online platform. Please use one of the following options if you wish to participate:

- 1. Download the mobile Zoom app from Google Play or Apple Store
 - a. Meeting ID: 896 2881 3808
 - b. Password: 2k3LZx
- 2. Use the following link to access online:
 - a. https://us02web.zoom.us/j/89628813808?pwd=dHkzeDBmcW8zaGpxOntNa3dZVTF/Zz09
 - b. Meeting ID: 896 2881 3808
 - c. Password: 2k3LZx
- 3. Call in:
 - a. +1 669 900 6833
 - b. Meeting ID: 872 8007 8774
 - a. Password: 575556

MINUTES SPECIAL MEETING

BOARD OF TRUSTEES, GALLATIN GATEWAY SCHOOL DISTRICT #35

CALL TO ORDER

The Board of Trustees of the Gallatin Gateway School District #35 met at 6:00pm on Tuesday, June 16, 2020, virtually via Zoom. Board Chair Aaron Schwieterman presided and called the meeting to order at 6:04pm.

TRUSTEES PRESENT

Aaron Schwieterman, Board Chair; Julie Fleury, Vice Chair; Mary Martin, Carissa Paulson, Patti Ringo

TRUSTEES ABSENT

None

STAFF PRESENT

Theresa Keel, Superintendent; Carrie Fisher, District Clerk; Ashley Davis, Teacher; Mike Coon, Teacher; Jamie Hetherington, Teacher, Fraulein Jaffe, Assistant Clerk; Alix Davis, Teacher; Bobbie Jo McClure-Gunderson, Kitchen Manager; Erica Clark, Administrative Secretary

OTHERS PRESENT

No sign-in sheet due to COVID-19 and meeting being held virtually
Samantha Stith, Rudy Dozal, Dick Shockley, George Wintle, Morgan Stuart, Colleen Mayer, Amy Kimmel,
CJ Smith, Heidi Maus

PLEDGE OF ALLEGIANCE

The meeting attendees recited the Pledge of Allegiance.

PRESIDING TRUSTEE'S EXPLANATION OF PROCEDURES

Board Chair Aaron Schwieterman explained the public comment process to be followed for addressing the Board in accordance with Gallatin Gateway School policy. He noted: 1) that prior to a vote the public may comment on agenda items; 2) there will be time for public comment on non-agenda items; 3) public comment periods are not intended to be a question and answer session.

PUBLIC COMMENT ON NON-AGENDA ITEMS

None

NEW BUSINESS

Warrants

Motion: Trustee Carissa Paulson to approve accounts payable warrants #36493- #36528; (-99764 - -99756-

ACH); payroll warrants #75665-75677 (-#88380- -88346- direct deposit); Voids: None;

Seconded: Vice Chair Julie Fleury

Public Comment: None

For: Fleury, Martin, Paulson, Ringo, Schwieterman

Opposed: None

Motion passed unanimously

Hire: Special Education Teacher

Motion: Trustee Patti Ringo to hire Madison Downs as a 1.0 FTE teacher for the 2020-2021 academic year to be placed at the appropriate spot in the negotiated salary matrix based on educational attainment and

years of experience (not to exceed five years). The successful hire further pending adequate

fingerprint/background check. Seconded: Trustee Mary Martin

Public Comment: None

For: Fleury, Martin, Paulson, Ringo, Schwieterman

Opposed: None

Motion passed unanimously

Hire: Elementary Teacher

Motion: Trustee Carissa Paulson to hire Madeline Herron as a 1.0 FTE teacher for the 2020-2021 academic year to be placed at the appropriate spot in the negotiated salary matrix based on educational attainment and years of experience (not to exceed five years). The successful hire further pending adequate

fingerprint/background check. Seconded: Trustee Mary Martin

Public Comment: None

For: Fleury, Martin, Paulson, Ringo, Schwieterman

Opposed: None

Motion passed unanimously

Hire: Summer Employee

Motion: Vice Chair Julie Fleury .to hire Madeline Herron at \$14/hour for no more than 40 hours a week (or no more than 275 hours), beginning June 15, 2020 and ending July 31, 2020.

Seconded: Trustee Carissa Paulson

Public Comment: None

For: Fleury, Martin, Paulson, Ringo, Schwieterman

Opposed: None

Motion passed unanimously

Consider 2020-2021 Non-resident Student Attendance Agreements (closed session)

Board Chair Aaron Schwieterman noted that the current agenda item is consideration of a request to enroll two nonresident students. As this is a matter that may involve the students' rights of privacy, he determined that a closed session was warranted to protect those rights of privacy. However, the parent of the students, Samantha Stith, indicated that she would like to waive those rights of privacy. The Board Chair Aaron Schwieterman verified that the parent understood that if the right of privacy is waived, the meeting will be held in open session and all aspects of the discussion will be observed by the public, recorded as part of the electronic meeting protocols and the public meeting minutes. He further explained that the recording and minutes will be available to any citizen who requests a copy. He inquired with Ms. Stith to ensure she would still like to waive the right or privacy. Ms. Stith verified that she would like to waive the right to privacy for her students. Board Chair Aaron Schwieterman also questioned that Ms. Stith understood that the waiver meant that the meeting will be held in open session and public records related to the meeting will be available to inquiring citizens? Ms. Stith stated that she understood.

Prior to receiving the Superintendent's recommendation Board Chair Aaron Schwieterman summarized the process that would be followed during the meeting. He also explained that based on the informed waiver of Ms. Stith, the agenda item will be discussed in open session. This open session will stay focused on the Superintendent's recommendation regarding the nonresident students in question in accordance with Policy 3141. The consideration of this matter will not include discussions of third parties and their privacy rights including other students and staff. Attempts to discuss third parties and their privacy rights will not be permitted and will be directed. Members of the public will have the chance to comment prior to the board's vote on the matter and further instructions will be provided at that time.

Board Chair Aaron Schwieterman requested the Superintendent's Recommendation. Superintendent Theresa Keel explained the following information from GGS policy #3141: 1) Admission in one school year does not infer or guarantee admission in subsequent years; and 2) The Superintendent is designated to examine a student's records from this district and other school districts to make a recommendation to Board approval for admission on an annual basis. She further explained that the following records are reviewed for all students requesting discretionary admission to Gallatin Gateway School in future years as non-resident students include: 1) behavior/discipline; 2) academic; and 3) attendance. However, Ms. Keel stated that due to the unique situation with the school closure due to COVID-19 she did not review attendance records for any of the students. Ms. Keel noted that after reviewing the records of the students, her recommendation was to not approve the request for continued enrollment. She explained her rationale for the decision and noted that the District's core values require her to focus her decisions on the interests of each and every student and to promote a school environment that promotes positive individual opportunities for every student. She further explained that the behavior and conduct of the students requesting continued enrollment raise concerns that she felt are detrimental to the District and its core values.

Board Chair Aaron Schwieterman deferred to the student's parent, Samantha Stith to respond to Ms. Keel's recommendations. She explained that her daughter, MS is receiving 504 accommodations for social/emotional support for her anxiety, but had never been suspended due to her behavior. Ms. Stith acknowledged that her son, ES, was involved in an incident at the beginning of the year with a peer that resulted in a three-day suspension. She noted that he had never been disciplined for anything similar in the past. Ms. Stith stated that Ms. Keel met with her and ES when he returned to school to set expectations for his behavior and she felt it was an isolated incident and that he learned his lesson. She also didn't feel the incident was properly investigated or classified in his discipline record as sexual harassment.

Ms. Stith also referenced another incident where ES was involved in a situation where he recorded his peers engaging in horseplay. She explained that he served a detention for this incident and doesn't feel that being removed from the school at this time is warranted. She expressed her feelings that if either incident was bad enough to be removed from the school it would have occurred then, not at this time. Ms. Stith noted that both of her children have been attending Gallatin Gateway School since preschool and she doesn't feel that it is fair to remove them from a school they have attended their entire school career.

Board Chair Aaron Schwieterman asked Ms. Keel if she could elaborate more on behavior issues. Ms. Keel explained that her role is to look at all students once each year and determine if they meet the requirements and core values of the District. Therefore, she made a recommendation that she felt was in the best interest of the District, the other students in the district, and that will allow ES and MS to have a fresh start.

Ms. Keel explained that the incident with ES was investigated fully by the Gallatin County Sheriff and Child Protective Services.

Rudy Dozal, stepfather, expressed his feelings which included: 1) ES did his time and served his consequences with no further incident; 2) Other incidences are influencing Ms. Keel's recommendation; 3) feels this is a targeted decision without proper notification or reason; 4) worried if students do return to the school if they will be targeted; 5) doesn't feel this is in the best interest of ES and MS; 6) ES followed through on behavior expectations and now it is being brought up again; 7) using the verbiage of sexual harassment is an unfair and inappropriate tactic in this situation; and 8) frustrations regarding the length of time mistakes are held against students

Ms. Keel noted that according to policy recommendations for continued enrollment are made once per year and it is her role to evaluate those applications and look out for the best interest of the District and the students. She also explained that her recommendation was based solely on their behavior.

Board Chair Aaron Schwieterman allowed for Board discussion. The Trustees engaged in a discussion of the matter.

Board Chair Aaron Schwieterman allowed for final Board discussion prior to the vote.

Motion: Vice Chair Julie Fleury for the Board of Trustees of Gallatin Gateway School District to decline the request to enroll non-resident students, MS and ES, in accordance with the Board's discretionary authority in accordance with Policy 3141 and Section 20-5-320, MCA.

Second: Trustee Carissa Paulson

Public Comment: Dick Shockley- did not support the Board motion on the table. Morgan Stuart- did not support the Board motion on the table. Heidi Maus- did not support the Board motion on the table. Ashley Davis- did not express support for or against the motion on the table, but acknowledged that this is a very complex situation

For: Fleury, Ringo, Schwieterman Opposed: Martin, Paulson

Schwieterman, Board Chair

Motion passed 3-2.

ADJOURNMENT

Board Chair Aaron Schwieterman adjourned the meeting at 8;34pm.

Gallatin Gateway School

"Educating the Future"

100 Mill Street, PO Box 265, Gallatin Gateway, MT 59730
Phone: (406) 763-4415 Fax: (406) 763-4886

www.gallatingatewayschool.com

MEMO

TO: Gallatin Gateway Board of Trustees

FROM: Carrie Fisher, Business Manager

SUBJECT: Warrant Register Summary

DATE: June 14, 2020

Warrant Numbers (including Direct Deposit/ACH):

Claim (A/P) Warrants #'s: #36558- #36593

Electronic Payment: -99750 - -99746

Voided Claim (A/P) Warrant #'s: None

Payroll Warrant #'s: #75689- #75713

Direct Deposits/ACH #'s: -88314 - -88252

Voided Payroll Warrant #'s: #75702 - #75707

Thank you.

GALLATIN GATEWAY ELEMENTARY Check Register For Payrolls from 06/01/20 to 06/30/20

Page: 1 of 4 Report ID: W100A

| Check # | Payee #/Name | Check Amount | Date Issued | Period Redeemed |
|---------|--------------------------------|--------------|-------------|--------------------|
| -88314 | 56 DEBRA TYSSE | 0,00 | 06/05/20 | 6/20 |
| -88313 | 90 CHERYL BRENNER | 696, 26 | 06/05/20 | 6/20 |
| -88312 | 11 ERICA CLARK | 2312.01 | 06/05/20 | 6/20 |
| -88311 | 15 MICHAEL COON | 3803,96 | 06/05/20 | 6/20 |
| -88310 | 100011 ALIXA DAVIS | 2185.12 | 06/05/20 | 6/20 |
| -88309 | 20 ASHLEY DAVIS | 3252.31 | 06/05/20 | 6/20 |
| -88308 | 100014 ROCHELLE DEGROOT | 2205.94 | 06/05/20 | 6/20 |
| -88307 | 100057 ALLISON DONALDSON | 55.41 | 06/05/20 | 6/20 |
| -88306 | 100031 MADISON DOWNS | 1729.47 | 06/05/20 | 6/20 |
| -88305 | 25 CARRIE FISHER | 3526.31 | 06/05/20 | 6/20 |
| -88304 | 100010 NICOLE GRAFEL | 2773.35 | 06/05/20 | 6/20 |
| -88303 | 100032 MADELINE HERRON | 1657.60 | 06/05/20 | 6/20 |
| -88302 | 100009 JAMIE HETHERINGTON | 2846.21 | 06/05/20 | 6/20 |
| -88301 | 100007 CHRISTINE HODGSON | 223.13 | 06/05/20 | 6/20 |
| -88300 | 111 CHANTEL JAEGER | 2049.88 | 06/05/20 | 6/20 |
| -88299 | 71 FRAULEIN JAFFE | 237.96 | 06/05/20 | 6/20 |
| -88298 | 100008 DEBORAH JOHNSTON | 2030.77 | 06/05/20 | 6/20 |
| -88297 | 100030 THERESA KEEL | 3941 38 | 06/05/20 | 6/20 |
| -88296 | 39 NEAL KROGSTAD | 1957.65 | 06/05/20 | 6/20 |
| -88295 | 100034 MELISSA KUCHYNKA | 542.29 | 06/05/20 | 6/20 |
| -88294 | 40 JERRY LEE | 921.45 | 06/05/20 | 6/20 |
| -88293 | 43 ELIZABETH MATTHEWS | 3605.89 | 06/05/20 | 6/20 |
| -88292 | 44 BOBBIE JO MCCLURE-GUNDERSON | 2137.46 | 06/05/20 | 6/20 |
| -88291 | 100033 AMANDA MOORE | 0.00 | 06/05/20 | 6/20 |
| -88290 | 100012 JAMIE POUKISH | 2080.79 | 06/05/20 | 6/20 |
| -88289 | 74 VERONICA RUBIO | 2129.30 | 06/05/20 | 6/20 |

GALLATIN GATEWAY ELEMENTARY Check Register For Payrolls from 06/01/20 to 06/30/20

Page: 2 of 4 Report ID: W100A

| Check # | Payee #/Name | Check Amount | Date Issued | Period Redeemed |
|---------|---------------------------|--------------|-------------|--------------------|
| -88288 | 98 BROOKE SAVAGE | 1336.15 | 06/05/20 | 6/20 |
| -88287 | 86 ASHLEY SENENFELDER | 2320.06 | 06/05/20 | 6/20 |
| -88286 | 96 JANET WESTLAKE | 2066.07 | 06/05/20 | 6/20 |
| -88285 | 50 JACKI YAGER | 2345.79 | 06/05/20 | 6/20 |
| -88284 | FIT EFTPS-IRS | 16699.49 | 06/05/20 | 6/20 |
| -88283 | P.E.R.S. PERS | 2275.52 | 06/05/20 | 6/20 |
| -88282 | 56 DEBRA TYSSE | 0.00 | 06/12/20 | 6/20 |
| -88281 | 15 MICHAEL COON | 3803.96 | 06/12/20 | 6/20 |
| -88280 | 100011 ALIXA DAVIS | 2185.12 | 06/12/20 | 6/20 |
| -88279 | 20 ASHLEY DAVIS | 3252.31 | 06/12/20 | 6/20 |
| -88278 | 100014 ROCHELLE DEGROOT | 2205.94 | 06/12/20 | 6/20 |
| -88277 | 100010 NICOLE GRAFEL | 2773.35 | 06/12/20 | 6/20 |
| -88276 | 100009 JAMIE HETHERINGTON | 2846.21 | 06/12/20 | 6/20 |
| -88275 | 111 CHANTEL JAEGER | 2049.88 | 06/12/20 | 6/20 |
| -88274 | 100008 DEBORAH JOHNSTON | 2030.77 | 06/12/20 | 6/20 |
| -88273 | 39 NEAL KROGSTAD | 1957.65 | 06/12/20 | 6/20 |
| -88272 | 43 ELIZABETH MATTHEWS | 3605.89 | 06/12/20 | 6/20 |
| -88271 | 100012 JAMIE POUKISH | 2080.79 | 06/12/20 | 6/20 |
| -88270 | 74 VERONICA RUBIO | 2129.30 | 06/12/20 | 6/20 |
| -88269 | 86 ASHLEY SENENFELDER | 2320.06 | 06/12/20 | 6/20 |
| -88268 | 58 JACKI YAGER | 2345.79 | 06/12/20 | 6/20 |
| -88267 | 56 DEBRA TYSSE | 0.00 | 06/16/20 | 6/20 |
| -88266 | 15 MICHAEL COON | 3804.00 | 06/16/20 | 6/20 |
| -88265 | 100011 ALIXA DAVIS | 2185.12 | 06/16/20 | 6/20 |
| -88264 | 20 ASHLEY DAVIS | 3252.31 | 06/16/20 | 6/20 |
| -88263 | 100014 ROCHELLE DEGROOT | 2205.91 | 06/16/20 | 6/20 |
| | | | | |

GALLATIN GATEWAY ELEMENTARY Check Register For Payrolls from 06/01/20 to 06/30/20

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| Check # | Payee #/Name | | Check Amount | Date Issued | Period Redeemed |
|---------|-----------------|--------------------------|--------------|-------------|--------------------|
| -88262 | 100010 NICOLE G | FRAFEL | 2773,32 | 06/16/20 | 6/20 |
| -88261 | 100009 JAMIE HE | THERINGTON | 2846.25 | 06/16/20 | 6/20 |
| -88260 | 111 CHANTEL | JAEGER | 2112.37 | 06/16/20 | 6/20 |
| -88259 | 100000 DEBORAH | JOHNSTON | 2030.77 | 06/16/20 | 6/20 |
| -88258 | 39 NEAL KRC | OGSTAD | 1957,65 | 06/16/20 | 6/20 |
| -88257 | 43 ELIZABET | TH MATTHEWS | 3605;86 | 06/16/20 | 6/20 |
| -88256 | 100012 JAMIE PC | DUKISH | 2080.79 | 06/16/20 | 6/20 |
| -88255 | 74 VERONICA | A RUBIO | 2129,30 | 06/16/20 | 6/20 |
| -88254 | 86 ASHLEY S | GENENFELDER | 2320.06 | 06/16/20 | 6/20 |
| -88253 | 58 JACKI YA | AGER | 2345.83 | 06/16/20 | 6/20 |
| -88252 | FIT | EFTPS-IRS | 20763.00 | 06/16/20 | 6/20 |
| 75689 | 100035 PHILIP R | ROGERS | 418.00 | 06/05/20 | |
| 75690 | FLEX | ALLEGIANCE BENEFIT PLAN | 2839,25 | 06/05/20 | |
| 75691 | LIFE INSURANCE | DEARBORN LIFE INSURANCE | 25.10 | 06/05/20 | |
| 75692 | SIT | DEPARTMENT OF REVENUE | 3167,00 | 06/05/20 | |
| 75693 | MEA DUES | MFPE, VERONICA RUBIO, TR | 555.00 | 06/05/20 | |
| 75694 | MUST | MUST | 13842.00 | 06/05/20 | |
| 75695 | NEA | SECURITY BENEFIT LIFE IN | 700,00 | 06/05/20 | |
| 75697 * | FLEX | ALLEGIANCE BENEFIT PLAN | 723.00 | 06/11/20 | |
| 75698 | LIFE INSURANCE | DEARBORN LIFE INSURANCE | 25,10 | 06/11/20 | 10 |
| 75699 | MEA DUES | MFPE, VERONICA RUBIO, TR | 555.00 | 06/11/20 | Q |
| 75700 | MUST | MUST | 11841.00 | 06/11/20 | |
| 75701 | NEA | SECURITY BENEFIT LIFE IN | 350.00 | 06/11/20 | |
| 75708 * | FLEX | ALLEGIANCE BENEFIT PLAN | 734 - 00 | 06/16/20 | |
| 75709 | | DEARBORN LIFE INSURANCE | | 06/16/20 | |
| 75710 | SIT | DEPARTMENT OF REVENUE | | 06/16/20 | |
| 13/10 | 211 | POLITICAL OF HOLDHON | | | |

GALLATIN GATEWAY ELEMENTARY Check Register For Payrolls from 06/01/20 to 06/30/20

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| Check # | Payee #/Name | | Check Amount | Period Date Issued Redeemed | |
|-----------|------------------|--------------------------|------------------|--------------------------------|-------------------------|
| 75711 | MEA DUES | MFPE, VERONICA RUBIO, TR | 555.00 | 06/16/20 | |
| 75712 | MUST | MUST | 11757.00 | 06/16/20 | |
| 75713 | NEA | SECURITY BENEFIT LIFE IN | 350.00 | 06/16/20 | |
| * denotes | missing check nu | umber(s) | | | |
| # of | Checks: | 81 | Total: 220541.09 | Electronic Checks: | 167,944.54 52,596.55 |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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Over spent expenditure

| Warrant Claim | Vendor #/Name | Amount | | | | | Acct/Source/ | |
|---------------------------------------|-----------------------------------|--------|----------------------|------------|------------------|-------------|--------------|----------|
| ine # | Invoice #/Inv Date/Descript: | ion I | Line Amount | PO # | Fund | Org | Prog-Func | Obj Proj |
| 99750E | 1305 BMO MASTERCARD | | | | | | | |
| 2253 | | 295.81 | | | | | | |
| TRANSPORTATION PO JUNE 5, 2020 STA | CARD TRANSACTIONS #7639 TEMENT | | | | | | | |
| 1 | CC-422 05/14/20 Fuel North | | 51.28 | | | | | |
| - | | | CC Accounting | ng: 110- 8 | | | | |
| | | | | | 110 | | 625 | |
| CASEY'S CORNE | R STORE | | | | -10 | | 625 | |
| 2 | CC-423 05/14/20 Fuel South | | | 110 | | | | |
| | D. GWODE | | CC Accounti | ng: 110- 8 | 30-100-27 | 00-624 | ı | |
| CASEY'S CORNE | CC-424 05/02/20 Fuel North | | 44.35 | | 110 | | 625 | |
| 3 | 00-424 00/02/20 1001 00010 | | CC Accounti | ng: 110- 6 | 30-100-27 | 00-624 | 1 | |
| CASEY'S CORNE | | | 67.45 | | 110 | | 625 | |
| 4 | CC-425 06/02/20 Fuel South | | 67.15 CC Accounti | ng: 110- 8 | | | | |
| 0 | | | | | | | | |
| CASEY'S CORNE | | | 56.80 | | 115 | | 625 | 11 |
| 5 | CC-421 05/06/20 Postage | | CC Accounti | | | | | |
| U.S. POSTAL S | SERVICE - BULK Total | Check: | 295.81 | | | | | |
| | | | | | | | | |
| -99749E 2254 | 1305 BMO MASTERCARD | 99.76 | | | | | | |
| | CARD TRANSACTIONS #8347 | | | | | | | |
| JUNE 5, 2020 ST | | | | | | | | |
| 1 | CC-429 05/06/20 ZIP LOCK BAGS | | 23.96 | | | | | |
| | | | CC Accounti | ng: 112- | | | 0 625 | |
| | | | | | 112 | 4 | 023 | |
| ACE HARDWARE | | | 19.95 | | 112 | 2 | 625 | |
| 2 | CC-430 05/07/20 BATTER BREAD | | CC Accounti | ng: 112- | | | 0 | |
| ALBERTSONS | | | 5 65 | | 113 | 2 | 625 | |
| 3 | CC-431 05/13/20 PASTA, HEAVY CREA | , | 5.65 CC Accounti | .ng: 112- | | | | |
| WALMART | | | | | 111 | 2 | 625 | |
| 4 | CC-432 05/18/20 SOUR CREAM | | 6.39 CC Accounti | ing: 112- | 112 80-910-31 | | | |
| CASEY'S CORN | ER STORE | | | | | _ | 605 | |
| 5 | CC-433 05/20/20 MOZZARELLA CHEESE | | 33.45 CC Accounti | ing: 112- | | 2 100-63 | | |
| TOWN & COUNT | RY WAREHOUSE GROCERY | | | | | | | |
| 6 | CC-434 05/25/20 SOUR CREAM | | 10.36 CC Account: | ing: 112- | | 2 100-63 | | |
| ALBERTSONS | | | | | | | | |
| | Total | Check: | 99.76 | | | | | |
| | | | | | | | | |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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• Over spent expenditure

| | Invoice #/Inv Dat | te/Description | | Line | Amount | PO # | Fund | Org | Acct/Source/ Prog-Func | Obj 1 | Pro |
|--|---|--|------------------------|------|---|---|---|-------------------------|--|-------|-----|
| ine # | Invoice #/Inv Date | ta/Description | | | | | | | | 9 | |
| 997 48 E | 1305 BMO MASTERCARD | | 0 710 0 | 4 | | | | | | | |
| 2255 | | | 2,712.2 | 4 | | | | | | | |
| E.CLARK PCARD T | RANSACTIONS #4634 | | | | | | | | | | |
| JUNE 5, 2020 ST. | ATEMENT | | | | | | | | | | |
| | CC-426 05/08/20 Certific | ed Mail | | | 6.95 | | | | | | |
| 1 | CC-420 03/00/20 CCTC111 | | | | CC Account | ing: 115- | 80-100-240 | 0-610 | -110 | | |
| | | | | | | | 115 | | 625 | | 13 |
| U.S. POSTAL | SERVICE - BULK | | | | | | | | | | |
| 2 | CC-427 05/28/20 Certifi | ed Mail | | | 6.95 | | 115 | | | | 1: |
| - | | | | | CC Account | ing: 115- | 80-100-240 | 0-610 |)-110 | | |
| U.S. POSTAL | SERVICE - BULK | | | | | | | | | 6-0 | |
| 3 | Thermometers | | | | 824.85* | 20185 | 115 | 80 | 765-2131 | 610 | 15 |
| AMAZON.COM | | | | | | | | | | 610 | |
| 4 | Giant Wall Callandar | | | | 60.99* | 20186 | 101 | 80 | 100-2321 | 610 | |
| AMAZON.COM | | | | | | | | | T | 610 | 1.0 |
| 5 | GRADUATE POSTCARDS | | | | 12.50* | 20187 | 115 | 80 | 765-1000 | 610 | Ι: |
| CANVA PTY. L | TD | | | | | | 4.0.1 | 0.0 | 100 2221 | 582 | |
| 6 | PSCHEDULER TRAINING | | | 1 | 1,800.00 | 20188 | 101 | 80 | 100-2321 | 302 | |
| POWER SCHOOL | GROUP LLC | | | | | | | | | | |
| | | Total Check | :: | 2 | 2,712.24 | | | | | | |
| 007475 | 1305 BMO MASTERCARD | | | | | | | | | | |
| 99/4/6 | 1505 BNO MEDILINOIRE | | 1,359.0 | 0 | | | | | | | |
| 2256 | | | | | | | | | | | |
| 2256 | PANSACTIONS #7647 | | 2,000 | | | | | | | | |
| TEACHER PCARD I | TRANSACTIONS #7647 | | 2,007 | | | | | | | | |
| | | | 2,000 | | | | | | | | |
| TEACHER PCARD I JUNE 5 2020 STA | | | 2,000 | | 1,359.00 | | | | | | |
| TEACHER PCARD I | TEMENT | | 2,000 | | 1,359.00 | | | | | | |
| TEACHER PCARD I JUNE 5 2020 STA | TEMENT | | -, | | 1,359.00 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD I JUNE 5 2020 STA | TEMENT | | ,,,,,,,,,, | | | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD I JUNE 5 2020 STA | TEMENT | Total Chec | | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD I JUNE 5 2020 STA | TEMENT | Total Check | | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA T REMEMBER ME | TEMENT | Total Check | ς: | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA 1 REMEMBER ME -99746E 2285 | Yearbooks Yearbooks 1305 BMO MASTERCARD | Total Check | | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA T REMEMBER ME -99746E 2285 C.FISHER PECARI | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | Total Check | ς: | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA 1 REMEMBER ME -99746E 2285 | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | Total Checl | ς: | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA T REMEMBER ME 99746E 2285 C.FISHER PECARI JUNE 5, 2020 STA | Yearbooks Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | | c: 391.3 | 1 | S1 % 0 | 20184 | 115 | 80 | 710-3400 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA T REMEMBER ME -99746E 2285 C.FISHER PECARI | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | | c: 391.3 | 1 | 1,359.00 32.46 | | | | | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA T REMEMBER ME 99746E 2285 C.FISHER PECARI JUNE 5, 2020 STA | Yearbooks Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | | c: 391.3 | 1 | 1,359.00 32.46 | | - 80-765-23 | 00-68 | | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STA T REMEMBER ME 99746E 2285 C.FISHER PECARI JUNE 5, 2020 STA | Yearbooks Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | | c: 391.3 | 1 | 1,359.00 32.46 | | - 80-765-23 | 00-68 | 0-199 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STR 1 REMEMBER ME 99746E 2285 C.FISHER PECARI JUNE 5, 2020 STR | Yearbooks Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 | | c: 391.3 | 1 | 32.46 CC Account | ting: 115- | - 80-765-23 115 | 00-68 | 0-199 625 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STR 1 REMEMBER ME 99746E 2285 C.FISHER PECARI JUNE 5, 2020 STR | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR | RM FOR VIRTUAL M | c: 391.3 | 1 | 32.46 CC Account | ting: 115 | - 80-765-23 115 | 00-68 | 0-199 625 625 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STA 1 REMEMBER ME -99746E 2285 C.FISHER PECARI JUNE 5, 2020 STA | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR | RM FOR VIRTUAL M | c: 391.3 | 1 | 32.46 CC Account | ting: 115 | - 80-765-23 115 | 00-68 | 0-199 625 625 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STR 1 REMEMBER ME 299746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 1 ZOOM VIDEO 0 3 | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE A | RM FOR VIRTUAL M ACROBAT PRO | c: 391.3 | 1 | 32.46 CC Account | ting: 115- ting: 101- | - 80-765-23 115 101 - 80-100-25 | 00-68 | 0-199 625 625 0 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STR 1 REMEMBER ME 299746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 1 ZOOM VIDEO 0 3 | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 CATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE 1 | RM FOR VIRTUAL M ACROBAT PRO | c: 391.3 | 1 | 32.46 CC Account 179.88 CC Account 37.00 | ting: 115- ting: 101- | - 80-765-23 115 101 - 80-100-25 | 00-68 | 0-199 625 625 0 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STR REMEMBER ME 2285 C.FISHER PECARI JUNE 5, 2020 STR 200M VIDEO 0 3 ADOBE SYSTEM | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE A | RM FOR VIRTUAL M ACROBAT PRO | c: 391.3 | 1 | 32.46 CC Account 179.88 CC Account 37.00 | ting: 115- ting: 101- | - 80-765-23 115 101 - 80-100-25 | 00-68 | 0-199 625 625 0 | 610 | |
| TEACHER PCARD T JUNE 5 2020 STR REMEMBER ME -99746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 1 ZOOM VIDEO G 3 ADOBE SYSTEM 4 SURVEY MONK | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE 10 MS INCROPORATED CC-439 05/24/20 MONTHLE | RM FOR VIRTUAL M ACROBAT PRO Y SUBSCRIPTION | c: 391.3 EETINGS | 1 | 32.46 CC Account 179.88 CC Account 37.00 CC Account | ting: 115- ting: 101- | - 80-765-23 115 101 - 80-100-25 101 100-23 | 00-68 | 0-199 625 625 0 621 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STR REMEMBER ME -99746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 1 ZOOM VIDEO G 3 ADOBE SYSTEM 4 SURVEY MONK | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE 1 | RM FOR VIRTUAL M ACROBAT PRO Y SUBSCRIPTION | c: 391.3 EETINGS | 1 | 179.88 CC Account 37.00 CC Account 8.05 | ting: 115- ting: 101- ting: 101- | - 80-765-23 115 101 - 80-100-25 101 100-23 | 00-68 | 0-199 625 625 0 621 0 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STR REMEMBER ME 299746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 200M VIDEO G 3 ADOBE SYSTEM 4 SURVEY MONKO | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE # MS INCROPORATED CC-439 05/24/20 MONTHL* EY CC-440 06/02/20 POSTAGE | RM FOR VIRTUAL M ACROBAT PRO Y SUBSCRIPTION | c: 391.3 EETINGS | 1 | 179.88 CC Account 37.00 CC Account 8.05 | ting: 115- ting: 101- ting: 101- | - 80-765-23 115 101 - 80-100-25 101 100-23 | 00-68 | 0-199 625 625 0 621 0 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STR REMEMBER ME 299746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 200M VIDEO G 3 ADOBE SYSTEM 4 SURVEY MONKO | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE A MS INCROPORATED CC-439 05/24/20 MONTHLY EY CC-440 06/02/20 POSTAGE SERVICE - PO | RM FOR VIRTUAL MI ACROBAT PRO Y SUBSCRIPTION E FOR GRAD POSTC | c: 391.3 EETINGS | 1 | 179.88 CC Account 37.00 CC Account 8.05 CC Account | ting: 115- ting: 101- ting: 101- ting: 115 | - 80-765-23 115 101 - 80-100-25 101 100-23 115 - 80-765-23 | 00-68 00-68 00-81 | 0-199 625 625 0 621 0 625 2-199 | 610 | 1 |
| TEACHER PCARD T JUNE 5 2020 STR REMEMBER ME 299746E 2285 C.FISHER PECARI JUNE 5, 2020 STR 200M VIDEO G 3 ADOBE SYSTEM 4 SURVEY MONKO | Yearbooks 1305 BMO MASTERCARD TRANSACTIONS #3574 TATEMENT CC-435 05/25/20 PLATFOR COMMUNICATIONS INC. CC-438 05/13/20 ADOBE # MS INCROPORATED CC-439 05/24/20 MONTHL* EY CC-440 06/02/20 POSTAGE | RM FOR VIRTUAL MI ACROBAT PRO Y SUBSCRIPTION E FOR GRAD POSTC | c: 391.3 EETINGS | 1 | 179.88 CC Account 37.00 CC Account 8.05 CC Account | ting: 115- ting: 101- ting: 101- ting: 115 | - 80-765-23 115 101 - 80-100-25 101 100-23 115 - 80-765-23 | 00-68 00-68 00-81 | 0-199 625 625 0 621 0 625 2-199 | 610 | |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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* Over spent expenditure

| Marrant C | laim | Vendor #/Name Invoice #/Inv Date/Description | Amount L | ine Amount | PO # | Fund | Org | Acct/Source/ Prog-Func | Obj Pro |
|---------------|----------|---|-------------|--------------------|-------------|----------|-------|---------------------------|---------|
| ine # | | | | | | | | | |
| | | AT AN AN AND MONTHLY TRACK CERUICE | | 13.40 | | 110 | | 625 | |
| 7 | | CC-441 05/21/20 MONTHLY TRASH SERVICE | | CC Accounti | ng: 110- 80 | -100-260 | 0-431 | | |
| MONTH | ULY TRAS | H SERVICE | | | | | | | |
| | ITE SER | | | | | | | | |
| 8 | | CC-441 05/21/20 MONTHLY TRASH SERVICE | | 2.68 | | | | | |
| | | | | CC Accounti | ng: 117- 80 | -610-260 | 0-431 | | |
| | | H SERVICE | | | | | | | |
| L&L S | SITE SER | VICES Total Chec | k: | 391.39 | | | | | |
| 36558S | | 471 GRANITE TECHNOLOGY SOLUTIONS INC | | | | | | | |
| 303300 | 2241 | | 31.25 | | | | | | |
| 1 | | Inv_4096 03/31/20 PHONE MAINTENANCE | | 31.25* | | 101 | 80 | 100-2600 | 440 |
| | | Total Chec | k: | 31.25 | | | | | |
| 36559S | | 1703 QUAGLIA INSTITUTE FOR SCHOOL VOICE | | | | | | | |
| 303333 | 2240 | 1,00 8000000 | 451.00 | | | | | | |
| 1 | 2210 | 698-201553 06/03/20 MY VOICE SURVEY- S | TUDENTS | 430.00 | | 101 | 80 | 100-2300 | 810 |
| 2 | | 698-201553 06/03/20 MY VOICE SURVEY- T | | 21.00 | | 101 | 80 | 100-2300 | 810 |
| - | | Total Chec | | 451.00 | | | | | |
| 36560S | | 1712 ALLEN, RACHEL | | | | | | | |
| 000000 | 2278 | | 60.89 | | | | | | 4 |
| 1 | | 05/28/20 REIMBURSE-WATERCOLOR SUPPLIE | s | 60.89* | | 117 | 80 | 610-1000 | 610 |
| | | Total Chec | k: | 60.89 | | | | | |
| 36561S | | 43 ALSCO-AMERICAN LINEN DIVISION | | | | | | | |
| | 2265 | | 78.27 | | | | 0.0 | 100 0000 | 610 |
| 1 | | 1583501 06/08/20 MOPS, TOWELS, APRONS | | 46.97* | | 101 | | 100-2600 | 610 |
| 2 | | 1583501 06/08/20 MOPS, TOWELS, APRONS | | 3.91* | | 110 | | 100-2700 910-3100 | 610 |
| 3 | | 1583501 06/08/20 MOPS, TOWELS, APRONS | | 27.39* | | 112 | 80 | 910-3100 | 010 |
| | 2269 | | 161.70 | | | 101 | 9.0 | 100-2600 | 610 |
| 1 | | 1578630 05/18/20 MOPS, APRON, TOWELS | | 33 83* | | 110 | | 100-2700 | 610 |
| 2 | | 1578630 05/18/20 MOPS, APRON, TOWELS | | 2.82* | | 110 | | 910-3100 | 610 |
| 3 | | 1578630 05/18/20 MOPS, APRON, TOWELS | | 19 /74* 29 -34* | | 101 | | 100-2600 | 610 |
| 4 | | 1577052 05/11/20 MOPS, APRONS, TOWELS | | 29.34* | | 110 | | 100-2700 | 610 |
| 5 | | 1577052 05/11/20 MOPS, APRONS, TOWELS | | 17.12* | | 112 | | 910-3100 | 610 |
| 6 | | 1577052 05/11/20 MOPS, APRONS, TOWELS | | 33.84* | | 101 | | 100-2600 | 610 |
| 7 | | 1581840 06/01/20 MOPS, APRONGS, TOWELS | | 2.82* | | 110 | | 100-2700 | 610 |
| 8 | | 1581840 06/01/20 MOPS, APRONGS, TOWELS | | 19.74* | | 112 | | 910-3100 | 610 |
| 9 | | 1581840 06/01/20 MOPS, APRONGS, TOWELS | | 13 14" | | 112 | 30 | | |

GALLATIN GATEWAY ELEMENTARY
Check/Claim Details
For the Accounting Period: 6/20

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* ... Over spent expenditure

| Warrant | Claim | Vendor #/Name | Amount | | | | | | |
|---------|---------|---|----------|--------------------------|------|------|-----|-----------------------------|----------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund | Org | Acct/Source/ g Prog-Func | Obj Proj |
| 36562S | | 78 ARROWLEAF LAWN & LANDSCAPE | | | | | | | |
| 8 | 2272 | | 500.00 | 0. | | | | | |
| 1 | | 35 05/28/20 MOWING- MAY 9,16,22, 29 Total Check: | | 500.00* 500.00 | | 101 | | 100-2600 | 440 |
| 365638 | 2251 | 1711 BELANGER, ANITA | | | | | | | |
| 1 | 2251 | 06/12/20 PERIND DG GUADEDONE | 1,500.00 | | | | | | |
| * | | 06/12/20 REFUND- DC CHAPERONE Total Check: | | 1,500.00 | | 184 | | 1720 | |
| | | TOTAL CHECK: | | 1,500.00 | | | | | |
| 36564S | | 1277 BLACK, JESSICA | | | | | | | |
| | 2281 | | 75.00 | | | | | | |
| DUE TO | COVID-1 | | | | | | | | |
| 1 | | 06/09/20 REFUND- TRANSPORTATION FEES | | 40.00 | | 110 | | 1410 | |
| 2 | | 05/30/30 REFUND- TRACK FEES- LYDIA | | 35.00 | | 184 | | 1705 | |
| | | Total Check: | | 75.00 | | | | | |
| 36565s | | 1278 BOZEMAN DAILY CHRONIICLE | | | | | | | |
| | 2264 | Bolder Mill Chronicus | 48.00 | | | | | | |
| 1 | | 2016133 05/28/20 LEGAL AD- CUSTODIAL RFP | 40.00 | 48.00* | | 101 | 0.0 | | |
| | | Total Check: | | 48.00 | | 101 | 80 | 100-2600 | 540 |
| 36566S | | 370 BOZEMAN ELITE COMMERCIAL CLEANING | | | | | | | |
| | 2284 | | 3,024.00 | | | | | | |
| 1 | | 06/01/20 MONTHLY CUSTODIAL SERVICES | | 2,358.72 | | 101 | 80 | 100-2600 | 433 |
| 2 | | 06/01/20 MONTHLY CUSTODIAL SERVICES | | 604.80 | | 110 | 80 | 100-2600 | 433 |
| 3 | | 06/01/20 MONTHLY CUSTODIAL SERVICES | | 60.48 | | 117 | 80 | 610-2600 | 433 |
| | | Total Check: | | 3,024.00 | | | | | |
| 365678 | | 1300 BRENNER, CHERYL | | | | | | | |
| | 2252 | | 16.56 | | | | | | |
| 1 | | 06/09/20 MILEAGE REIMBURSEMENT | | 16.56* | | 110 | 80 | 100-2700 | 582 |
| | | Total Check: | | 16.56 | | | | | |
| 36568S | | 1328 BRIDGER ANALYTICAL LAB, INC | | | | | | | |
| | 2279 | | 28.00 | | | | | | |
| 1 | | 2006120 06/08/20 WATER TESTING- JUNE 2020 | | 27.44* | | 101 | 80 | 100-2600 | 421 |
| 2 | | 2006120 06/08/20 WATER TESTING- JUNE 2020 | | 0.56* | | 117 | | 610-2600 | 421 |
| | | Total Check: | | 28.00 | | | | | 121 |
| 36569S | | 229 CENTURYLINK | | | | | | | |
| | 2273 | | 19.77 | | | | | | |
| 1 | | 1429211789 05/19/20 PHONE- LONG DISTANCE | | 14.43 | | 101 | 80 | 100-2300 | 531 |
| 2 | | 1429211789 05/19/20 PHONE- LONG DISTANCE | | 4.94 | | 110 | | 100-2300 | 531 |
| 3 | | 1429211789 05/19/20 PHONE- LONG DISTANCE | | 0.40 | | 117 | | 610-2300 | 531 |
| | | Total Check: | | 19.77 | | | | • | |
| | | | | | | | | | |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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* ... Over spent expenditure

| Warrant | Claim | Vendor #/Name Amount | | | | | | | |
|---------|-------|--|-----------------|------|------|------|---------------------------|-----|------|
| Line # | | Invoice #/Inv Date/Description | Line Amount | PO # | Fund | Org | Acct/Source/ Prog-Func | Obj | Proj |
| 265706 | | | | | | | | | |
| 36570s | 2277 | 262 COMMERCIAL ENERGY OF MONTANA INC | | | | | | | |
| 1 | 2211 | 270. NWE060002 06/03/20 GAS ON NWE SYSTEM | | | | | | | |
| 2 | | NWE060002 06/03/20 GAS ON NWE SYSTEM | 265.15 5.41* | | | | 100-2600 | 411 | |
| | | Total Check: | 270.56 | | 11/ | 80 | 610-2600 | 411 | |
| 365718 | | 300 CUSHING TERRELL | | | | | | | |
| | 2257 | 11,270. | | | | | | | |
| 1 | | 152145 05/31/20 PRE-DESIGN FACILITY ASSESSMENT | 8,396.97* | | 161 | 80 | 100-2600 | 330 | 613 |
| 2 | | 152145 05/31/20 PRE-DEISGN BUILDING SCAN | 2,880.00* | | 161 | 80 | 100-2600 | 330 | 613 |
| | | Total Check: | 11,276.97 | | | | | | |
| 36572S | 2202 | 349 DRAKE IRRIGATION | | | | | | | |
| 1 | 2282 | 971.5 | | | | | | | |
| | | 1279 05/14/20 START UP, SERVICE & REPAIRS | 971.50* | | 101 | 80 | 100-2600 | 440 | |
| | | Total Check: | 971.50 | | | | | | |
| 36573S | 2247 | | | | | | | | |
| 1 | 2247 | 900.0 06/12/20 REFUND- DC CHAPERONE | | | | | | | |
| | | Total Check: | 900.00 | | 184 | | 1720 | | |
| | | Total Checks | 900.00 | | | | | | |
| 36574S | | 413 FISHER, CARRIE | | | | | | | |
| G/ | 2242 | 60.0 | 0 | | | | | | |
| 1 | | 06/12/20 REIMBURSEMENT- STAFF BKFT TIP | 60.00* | | 115 | 80] | 100-2321 | 810 | 145 |
| | | Total Check: | 60.00 | | | | | | |
| 36575\$ | | 431 GALLATIN CO. SUPERINTENDENT OF | | | | | | | |
| | 2263 | 4.8 | 0 | | | | | | |
| 1 | | 2020-70 05/14/20 ELECTION 2020 AD | 4.80 | | 101 | 80 1 | 100-2314 | 540 | |
| | | Total Check: | 4.80 | | | | | | |
| 36576S | | 441 GALLATIN GATEWAY WATER & SEWER | | | | | | | |
| | 2261 | 893.0 | 4 | | | | | | |
| 1 | | 4158 05/31/20 MONTHLY SEWER CHARGES | 893.04 | | 101 | 80 1 | 00-2600 | 420 | |
| | | Total Check: | 893.04 | | | | | | |
| 36577s | | 1706 HILLIARD, SHANE | | | | | | | |
| 88 | 2245 | 886.00 |) | | | | | | |
| 1 | | 06/12/20 REFUND- DC CHAPERONE | 886.00 | | 184 | 1 | 720 | | |
| | | Total Check: | 886.00 | | | | | | |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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• Over spent expenditure

| Warrant Claim | Vendor #/Name | Amount | | | | | Acct/Source/ | Obi Po |
|-----------------|--|----------|----------------------|-------|------|-----|--------------|----------|
| Line # | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund | Org | Prog-Func | Obj Proj |
| 365788 | 577 J&H INC | 602.05 | | | | | | **** |
| 2260 | | 623.85 | 193.83 | | 101 | 80 | 100-2300 | 550 |
| 1 | 585932 06/05/20 COPIER- MAIN OFFICE | | 415.32 | | 101 | | 100-2300 | 550 |
| 2 | 579978 03/04/20 COPIER- MAIN OFFICE | r. | 14.79 | | 101 | | 100-2500 | 550 |
| 3 | 584534 05/14/20 COPIER- BUSINESS OFFIC | E. | -0.09 | | 101 | | 100-2300 | 550 |
| 4 | 06/05/20 UNAPPLIED BALLANCE-03162020 Total Chec | k: | 623.85 | | | | | |
| 36579S | 1705 KAMPS, LOUIS | | | | | | | |
| 2244 | | 900.00 | | | | | | |
| 1 | 06/12/20 REFUND- DC CHAPERONE FEE | | 900.00 | | 184 | | 1720 | |
| | Total Chec | k: | 900.00 | | | | | |
| 36580S | 1624 KUCHYNKA, MELISSA | 20.50 | | | | | | |
| 2270 | | 39.50 | 39.50* | | 117 | 80 | 610-2300 | 582 |
| 1 | 05/20/20 MILEAGE REIMBURSEMENT Total Chec | b. | 39.50 | | 11, | 00 | 010 2000 | 002 |
| | Total Chec | Α, | 33.50 | | | | | |
| 36581S | 655 LEE, JERRY | 155.54 | | | | | | |
| 2276 | 06/08/20 MILEAGE REIMBURSEMENT-GRADUA | | 155.54 | | 101 | 80 | 100-1000 | 582 |
| 1 | Total Chec | | 155.54 | | | | | |
| 36582S | 1297 MONTANA OPTICOM | | | | | | | |
| 2262 | | 569.47 | | | | | | |
| 1 | 06/01/20 MONTHLY INTERNET SERVICE | | 284.74 | | 101 | 80 | 100-2300 | 530 |
| 2 | 06/01/20 MONTHLY INTERNET SERVICE | | 85.42 | | 110 | | 100-2300 | 530 |
| 3 | 06/01/20 MONTHLY INTERNET SERVICE | | 85.42 | | 117 | | 610-2300 | 530 |
| 4 | 06/01/20 MONTHLY INTERNET SERVICE | | 113.89 | | 128 | 80 | 100-2300 | 530 |
| | Total Chec | :k: | 569.47 | | | | | |
| 36583S | 838 NEOPOST | | | | | | | |
| 2268 | | 1,000.00 | | 20182 | 101 | 9.0 | 100-2300 | 532 |
| 1 | Postage Refill Total Chec | :k: | 1,000.00 1,000.00 | 20182 | 101 | 00 | 100-2300 | 552 |
| 365848 | 856 NORTHWESTERN ENERGY | | | | | | | |
| 2258 | 000 HONTINEOTEM ENERGY | 1,506.97 | 7 | | | | | |
| 1 | 06/03/20 ELECTRICITY | | 675.98 | | 101 | 80 | 100-2600 | 412 |
| ELECTRICIT' | 06/03/20 ELECTRICITY | | 173+33* | | 110 | 80 | 100-2600 | 412 |
| ELECTRICIT | 06/03/20 ELECTRICITY | | 17.32 | | 117 | 80 | 610-2600 | 412 |
| ELECTRICIT | | | 88.01* | | 101 | 80 | 100-2600 | 410 |
| 4 POWER-LIGH | 06/03/20 POWER-LIGHTS | | 30,01 | | 101 | | | |
| 5 | 06/03/20 POWER-LIGHTS | | 91.68* | | 110 | 80 | 100-2600 | 410 |
| POWER-LIGH | ٥. | | | | | | | |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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• Over spent expenditure

| Warrant Clai | im | Vendor #/Name | Amount | | | | Acct/Source/ | u e | |
|--------------|--------|---|---------------------|------|------------|-----|----------------------|------------|-----|
| ine # | | Invoice #/Inv Date/Description | Line Amount | PO # | Fund | Org | Prog-Func | Obj : | Pro |
| 6 | | 06/03/20 POWER-LIGHTS | 3.67 | | 117 | 80 | 610-2600 | 410 | |
| POWER-LI | TGHTS | 00/03/20 FOWER-BIGHTS | | | | | | | |
| 7 | 101110 | 06/03/20 NATURAL GAS | 447.84 | | 101 | 80 | 100-2600 | 411 | |
| NATURAL | GAS | | | | | | | | |
| 8 | | 06/03/20 NATURAL GAS | 9.14* | | 117 | 80 | 610-2600 | 411 | |
| NATURAL | GAS | Total Check: | 1,506.97 | | | | | | |
| | | Total Check: | 1,500.97 | | | | | | |
| 36585S | | 1696 ROBERT DONAGHEY | | | | | | | |
| 22 | 243 | | 1,500.00 | | | | | | |
| 1 | | 06/12/20 REFUND- CHAPERONE FEES | 1,500.00 | | 184 | | 1720 | | |
| | | Total Check: | 1,500.00 | | | | | | |
| 36586S | | 1707 SPRING, TY | | | | | | | |
| | 246 | | 900.00 | | | | | | |
| 1 | | 06/12/20 REFUND- DC CHAPERONE | 900.00 | | 184 | | 1720 | | |
| | | Total Check: | 900.00 | | | | | | |
| 36587S | | 1709 STEED, LOUISE | | | | | | | |
| | 248 | , | 900.00 | | | | | | |
| 1 | | 06/12/20 REFUND- DC CHAPERONE | 900.00 | | 184 | | 1720 | | |
| | | Total Check: | 900.00 | | | | | | |
| 36588S | | 1403 SYSCO MONTANA, INC. | | | | | | | |
| 2: | 266 | | 1,415.53 | | | | | | |
| 1 | | 243784042 06/02/20 FOOD | 1,079.36* | | 112 | 80 | 910-3100 | 630 | |
| 2 | | 243791735 06/09/20 FOOD | 336.17* | | 112 | 80 | 910-3100 | 630 | |
| 22 | 275 | | 1,308.97 | | | | 010 0100 | £20 | |
| 1 | | 243773807 05/26/20 FOOD | 886.10* | | 112 | | 910-3100 765-3100 | 630 610 | 1 (|
| 2 | | 243773807 05/26/20 SUPPLIES | 26.80* | | 115 112 | | 910-3100 | 630 | 1- |
| 3 | | 243767257 05/19/20 FOOD Total Check: | 396.07* 2,724.50 | | 112 | 00 | 910-3100 | 030 | |
| | | | | | | | | | |
| 36589S | | 1131 THE CARRIAGE HOUSE CAR WASH | 25.36 | | | | | | |
| | 280 | 4200 OF /21 /20 PMC CAP MACH /Y2\ | 25.36 | | 110 | 80 | 100-2740 | 440 | |
| 1 | | 4390 05/31/20 BUS- CAR WASH (X2) Total Check | | | 210 | 0.0 | 100 17.00 | | |
| | | TOTAL CHOCK | 23.30 | | | | | | |
| 36590S | | 666 THOMAS, LORRIE | | | | | | | |
| 2: | 271 | | 100.00 | | | - | 100 0000 | 403 | |
| 1 | | 05/26/20 BACTERIOLOGICAL- JUNE 2020 | 98.00* | | 101 | | 100-2600 | 421 | |
| 2 | | 05/26/20 BACTERIOLOGICAL- JUNE 2020 | 2.00* | | 117 | 80 | 610-2600 | 421 | |
| | | Total Check | 100.00 | | | | | | |

GALLATIN GATEWAY ELEMENTARY Check/Claim Details For the Accounting Period: 6/20

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• Over spent expenditure

| Warrant C | laim | Vendor #/Name A | mount | | | | Acct/Source/ | | |
|-----------|------|--|--------------------|------|------------|-----|----------------------|-----|-----|
| Line # | | Invoice #/Inv Date/Description | Line Amount | PO # | Fund | Org | Prog-Func | Obj | Pro |
| | | THOUSEN STAN | | | | | | | 444 |
| 365918 | 2250 | 1158 THOMPSON, DAWN | 400.00 | | | | | | |
| 47 | 2230 | 06/12/20 REFUND- DC CHAPERONE | 400.00 | | 184 | | 1720 | | |
| 1 | | Total Check: | 400.00 | | | | | | |
| 36592S | | 420 US FOODS | | | | | | | |
| | 2267 | | 336.92 | | | | | 620 | |
| 1 | | 5893477 06/05/20 FOOD | 90.99* | | 101 | | 910-3100 | 630 | |
| 2 | | 5893477 06/05/20 FOOD | 212.32* | | 112 | | 910-3100 | 630 | 199 |
| 3 | | 5893477 06/05/20 SUPPLIES | 33.61* | | 115 | 80 | 765-3100 | 910 | 19: |
| | 2274 | | 2,501.51 | | | 0.0 | 010 7100 | 630 | |
| 1 | | 5885504 05/15/20 FOOD | 238.91* | | 101 | | 910-3100 | 630 | |
| 2 | | 5885504 05/15/20 FOOD | 557.46* | | 112 | | 910-3100 | | 199 |
| 3 | | 5885504 05/15/20 SUPPLIES | 38.14* | | 115 | | 765-3100 910-3100 | 630 | |
| 4 | | 5888257 05/22/20 FOOD | 179.86* | | 101 | | | 630 | |
| 5 | | 5888257 05/22/20 FOOD | 419.66* | | 112 | | 910-3100 765-3100 | | 19 |
| 6 | | 5888257 05/22/20 SUPPLIES | 39.38* | | 115 | | 910-3100 | 630 | |
| 7 | | 5890849 05/29/20 FOOD | 285.55* | | 101 112 | | 910-3100 | 630 | |
| 8 | | 5890849 05/29/20 FOOD | 666,27* | | 112 | | 765-3100 | | 19 |
| 9 | | 5890849 05/29/20 SUPPLIES Total Check: | 76.28* 2,838.43 | | 113 | 80 | 705-5100 | 010 | 10 |
| | | | | | | | | | |
| 36593S | | 1714 YARD GUARD | 465.00 | | | | | | |
| | 2286 | OACO OC (12/20 MEGITATION CONTROL | 245.00* | | 101 | 80 | 100-2600 | 440 | |
| 1 | | 2463 06/13/20 VEGITATION CONTROL | 220,00* | | 101 | | 100-2600 | 440 | |
| 2 | | 2463 06/13/20 WEED & FEED TREATMENT Total Check: | 465.00 | | - 71 | - | | | |

of Claims 44 Total: 40,764.13

Hire Recommendation: Special Education Teacher

Special Education Teacher Hire Recommendation:

To hire a 1.0 FTE special education teacher for the 2020-2021 academic year who will be placed at the appropriate place in the negotiated salary matrix based on education and years of experience (not to exceed five (5) years experience).

Recommendation:

Madison Downs

Rationale:

Ms. Downs was a special education paraprofessional at Gallatin Gateway School for the 2019-2020 school year. She holds a K-8 Elementary Certification and a Provisional Special Education Certification. Her experiences, work ethic, and educational knowledge displayed during the 2019-2020 school year give the Superintendent great confidence in her as a Special Education Teacher.

Motion: to hire Madison Downs as a 1.0 FTE teacher for the 2020-2021 academic year to be placed at the appropriate spot in the negotiated salary matrix based on educational attainment and years of experience (not to exceed five years). The successful hire further pending adequate fingerprint/background check.

Hire Recommendation: Elementary Teacher

Elementary Hire Recommendation

To hire a 1.0 FTE elementary teacher for the 2020-2021 academic year who will be placed at the appropriate place in the negotiated salary matrix based on education and years of experience (not to exceed five (5) years experience).

Recommendation:

Madeline Herron

Rationale:

Madeline Herron was an instructional paraprofessional at Gallatin Gateway School for the 2019-2020 school year. During that time, she was a full-time substitute for the first-grade classroom for a teacher on maternity leave (12 weeks). Her performance teaching in a first-grade classroom, and the growth and success of both her intervention students and her first-grade students provide the Superintendent with the utmost confidence in her as a Kindergarten teacher.

Motion: to hire Madeline Herron as a 1.0 FTE teacher for the 2020-2021 academic year to be placed at the appropriate spot in the negotiated salary matrix based on educational attainment and years of experience (not to exceed five years). The successful hire further pending adequate fingerprint/background check.

Temporary Summer Employee Hire Recommendation

Background

Proposing hiring one employee for the summer of 2020 to barcode and inventory classroom items. This is a new process for the district and once implemented will make it easier for an accurate inventory to be conducted each year.

Recommendation:

Madeline Herron

Hourly wage: \$14/hour

Hours: No more than 40 hours/week or no more than 275 hours

Total Cost: \$3850

Contract Term: June 15, 2020- July 31, 2020

Recommended Motion: to hire Madeline Herron at \$14/hour for no more than 40 hours a week (or no more than 275 hours), beginning June 15, 2020 and ending July 31, 2020.